# Government of Odisha Higher Education Department

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No.: \_\_\_\_\_\_\_\_/HE, Dated: \_\_\_\_\_\_/12/2022

HE-PTC-MISC-0011-2022

From

Rajata Kumar Mansingh, OES-I

**Deputy Director, PTC** 

To

The Principal

Niranjan Govt. Women's College, Ganjam

Sub: Grant of Permission for opening and increase of seats from the academic

session 2023-2024

Ref: Your Office Letter No. 900 dated 18.11.2022

Madam/Sir,

In inviting a reference to the subject cited above and letter under reference, I am directed to inform you that after careful consideration, the permission for opening/increase of seats in Under Graduate/ Post Graduate courses has been approved by this Department as per the subjects/strengths mentioned below.

## A. Opening of Seats in

#### **Under Graduate (+3) Level**

| SI# | Subjects           | Sanctioned<br>Strength |  |
|-----|--------------------|------------------------|--|
| 1   | Logic & Philosophy | 32                     |  |

# B. Increase of Seats in

## 1. Under Graduate (+3) Level

| SI# | Subjects          | Existing<br>Strength | Seats to be<br>Increased | Present<br>Sanctioned<br>Strength |
|-----|-------------------|----------------------|--------------------------|-----------------------------------|
| 1   | Economics         | 24                   | 24                       | 48                                |
| 2   | Education         | 48                   | 16                       | 64                                |
| 3   | English           | 16                   | 8                        | 24                                |
| 4   | Home Science      | 24                   | 16                       | 40                                |
| 5   | History           | 48                   | 16                       | 64                                |
| 6   | Political Science | 48                   | 16                       | 64                                |

Memo No. <u>50110</u>/HE, Dated, <u>22</u>/12/2022

Copy forwarded to PS to Hon'ble Minister, Higher Education for kind

information of the Hon'ble Minister.

Yours faithfully,

Deputy Director 97

Deputy Director, PTC

| Memo No. <u>50111</u> /HE, Dated, <u>42</u> /12/2022                     |                       |  |  |  |  |
|--|-----------------------|--|--|--|--|
| Copy forwarded to Pr. PS to Principal Secretar                           | y, Higher Education   |  |  |  |  |
| Department for kind information of the Principal Secretary.              |                       |  |  |  |  |
|  | X 0/ 2 12.202         |  |  |  |  |
|  | Deputy Director, PTC  |  |  |  |  |
| Memo No. <u>50112</u> /HE, Dated: <u>22</u> /12/2022                     | Deputy Director, PTC  |  |  |  |  |
| Copy forwarded to the Vice-Chairperson, OSHEC, Pustak Bhawan, A-11, Suka |                       |  |  |  |  |
| Vihar, Bhubaneswar for kind information.                                 |                       |  |  |  |  |
|  | Zel. 12.12.1212       |  |  |  |  |
|  | Deputy Director, PTC  |  |  |  |  |
| Memo No. <u>50113</u> /HE, Dated, <u>02</u> /12/2022                     | Deputy Director, 1 10 |  |  |  |  |
| Copy forwarded to the Registrar, Berhampur University                    | for kind information. |  |  |  |  |
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|  | Deputy Director, PTC  |  |  |  |  |
| Memo No. <u>5011</u> /HE, Dated, <u>02</u> /12/2022                      |                       |  |  |  |  |
| Copy forwarded to The Regional Director of Educa-                        | ation, Berhampur for  |  |  |  |  |
| information and necessary action.  | 1                     |  |  |  |  |
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|  | Denvity Division BTC  |  |  |  |  |
| Memo No. <u>50115</u> /HE, Dated, <u>02</u> /12/2022                     | Deputy Director, PTC  |  |  |  |  |
| Copy forwarded to GM, OCAC for kind information.                         | 0                     |  |  |  |  |
| copy for warded to divi, ocac for kind finor mation.                     | 302                   |  |  |  |  |
|  | 1.12.1                |  |  |  |  |
|  | Deputy Director, PTC  |  |  |  |  |
| Memo No. <u>50116</u> /HE, Dated, <u>02</u> /12/2022                     |                       |  |  |  |  |
| Copy forwarded to GCET (A)/ GCNE/ University Secti                       | on of this department |  |  |  |  |
| for information.   | Ze. 12.202            |  |  |  |  |
|  | 7.12.10               |  |  |  |  |
|  | Deputy Director, PTC  |  |  |  |  |